



**Public Service
of New Hampshire**

780 N. Commercial Street, Manchester, NH 03101

Public Service Company of New Hampshire
P. O. Box 330
Manchester, NH 03105-0330
(603) 634-3355
(603) 634-2438 Law Dept. Fax

Robert.Bersak@psnh.com

A Northeast Utilities Company

Robert A. Bersak
Assistant Secretary
and Assistant General Counsel

March 19, 2012

By Hand Delivery

Debra A. Howland
Executive Director
New Hampshire Public Utilities Commission
21 South Fruit Street, Suite 10
Concord, NH 03301-2429

Re: DE 11-250: Public Service Company of New Hampshire (PSNH)

Dear Ms. Howland:

I enclose an original and six copies of Public Service Company of New Hampshire's Objection to Motion for Disqualification in the above-captioned docket.

Thank you for your assistance with this matter.

Very truly yours,

A handwritten signature in black ink, appearing to read "Robert Bersak".

Robert A. Bersak
Assistant Secretary and
Assistant General Counsel

cc: Service list DE 11-250

HPUC MAR 19 '12 PM 3:45

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov
amanda.noonan@puc.nh.gov
Christina.Martin@oca.nh.gov
dhartford@clf.org
donna.l.mcfarland@oca.nh.gov
dpatch@orr-reno.com
edward.damon@puc.nh.gov
gerald.eaton@nu.com
jim@dannis.net
kristi.davie@nu.com
lrosado@orr-reno.com
matthew.fossum@puc.nh.gov
MSmith@orr-reno.com
njperess@clf.org
robert.bersak@psnh.com
Rorie.E.P.Hollenberg@oca.nh.gov
sarah.knowlton@nu.com
shennequin@nepga.org
stephen.hall@nu.com
Stephen.R.Eckberg@oca.nh.gov
steve.mullen@puc.nh.gov
suzanne.amidon@puc.nh.gov
tom.frantz@puc.nh.gov
zachary.fabish@sierraclub.org

Docket #: 11-250-1 Printed: March 16, 2012

FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:

DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST. SUITE 10
CONCORD NH 03301-2429

b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.

c) Serve a written copy on each person on the service list not able to receive electronic mail.